



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
David Clark			(435)628-5108	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1831 Red Mountain		Santa Clara	UT	84765
Office	District Number	County	Political Party	
House	74	Washington	Republican	

<b>Type of Report</b> (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	<input type="checkbox"/> Yes
<b>YEAR-END REPORT</b>	<input checked="" type="checkbox"/> No
<input type="checkbox"/> January 10th of every year	Is this report an amendment?

<b>Report Verification</b>	
I, <u>David Clark</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>David Clark</u>	
Signature of Candidate	
<u>4/11/2008</u>	
Date	

<b>To File this Form</b> Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 <b>For More Information</b> Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov
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<b>For Office Use Only</b>
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name <b>Clark</b>	
Date of Report <b>4/11/2008</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Convention</b>			
Beginning Date: <b>1/1/2008</b>			
Ending Date: <b>4/12/2008</b>			
Due Date: <b>4/12/2008</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$62,755.00</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$4,650.00</b>	<b>\$4,650.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$67,405.00</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$5,213.62</b>	<b>\$5,213.62</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$62,191.38</b>	

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Candidate or Officeholder's Last Name <b>Clark</b>	
Date of Report <b>4/11/2008</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
1/10/2008	Salt Lake Board of Realtors (BOPAC)	230 W Towne Ridge Parkway #200 Sandy, UT 84070				\$1,000.00
1/10/2008	Salt Lake Board of Realtors (BOPAC)	230 W Towne Ridge Parkway #200 Sandy, UT 84070				\$1,000.00
1/10/2008	Utah Ophthalmology PAC	310 E 4500 S STE 500 SLC, UT 84107				\$150.00
4/12/2008	Molina Healthcare	200 Oceangate Suite 100 Long Beach, CA 90802			X	\$2,500.00
<b>SUB TOTAL FOR THIS PAGE</b>						\$4,650.00
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						\$4,650.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Clark</b>	
Date of Report <b>4/11/2008</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
1/8/2008	Visa	Lodging (Marriott and Little America)and airfare				\$2,202.69
3/17/2008	Kinko's	copies				\$104.08
3/18/2008	Little America	logding				\$105.91
3/20/2008	Little America	travel expense			X	\$105.91
3/20/2008	Snow Canyon Soccer	Donation				\$100.00
3/25/2008	Fabulous Five PAC	Campaign Contribution				\$2,500.00
3/27/2008	Little America	Lodging (UHA and UTC)				\$95.03
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$5,213.62</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$5,213.62</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed